GOD'S HOLY TEMPLE

STRENGTH AND BEAUTY ARE IN HIS SANCTHARY.

Dedication Sermon by Rev. W. T. Thompson, of Charleston, S. C. Text-Strength and beauty are in his sanc-

tuary.—Psaim xevi, verse 6.

"When the Lord turned again the captivity of Zion we were like them that dream. Then was our mouth filled with laughter and our tongue with singing. The Lord has done great things for us whereof we are glad."

So sang the ancient Hebrews upon the occasion of some pre-eminently gracious dealing of their God, presenting us with that well known mental state, wherein temporarily dazed by a phenominally blessed experience, one fears he is the subject of a fond delusion, that at any moment may suffer cruei dissipation; followed by a burst of rapturous joy as the conviction is attained that it is indeed a thrilling, glorious reality. Do we not find tuary.-Psalm xevi, verse 6. the conviction is attained that it is indeed a thrilling, glorious reality. Do we not find ourselves heartily endorsing the sentiment of the text, and voicing with a kindred emphasis its note of grateful praise upon this most memorable and auspicious morning? Can it be that the enforced and sorrowful exile is over, and that we are once more gathered in heavenly places that we can call our own for the worship of our Lord?

the worship of our Lord? Genius has touched this site with its trans-Genius has touched this site with its transforming spell, prayer has brooded over it with agonizing supplication. Love, tireless and self-sacrificing, has fostered it with devoted vigil, and God has blessed it; hence this graceful temple greets our glad and wondering gaze to-day. And as we look around upon the elegance of all of these appointments, spontaneously we exclaim with the sweet singer of Israel, "strength and beauty are in his sanctuary." It is beyond all question that David employs these words in their obvious and simplest sense. They are the assertion of an existent and visible fact. There stands the tabernacle, with its burnished columns of acale wood, with its gorgeous tapestries, richly existent and visible fact. There stands the tabernacle, with its burnished columns of acala wood, with its gorgeous tapestries, richly embroidered with the figures of the Cherubim, there is the golden table for the shew bread, the golden altar of incense, the seven pronged candle-stick of gold, shedding over all subdued, mysterious light. There is the Holy of Holies, with the Ark of the Covenant overlaid with gold, covered by a mercy seat of the same royal metal, supporting two cherubim of beaten gold with outstretched wings, and there between them burns and gleams that awful sacred fire, the shekinah attesting the earthly throne room of the Eternal.

Doubtless this ministral seer discerned emerging from or standing amidst the shadows of the future, that temple the result of long years of arduous labor, a very treasure house of costly woods, of chiseled granite and marble and ivoryl of brilliant gems, which crowned the summit of Moriah, "beautiful for stantion, the joy of the whole earth." That temple which as the glare of noonday fell upon it, disclosing its bold symmetrical outlines, kindling its varied splendors, resembled those creations the sun sometimes erects upon the far off airy crests of the summer evening

creations the sun sometimes erects upon the off airy crests of the summer evening David was right; strength and beauty are in is sanctuary. They are there by a warrant sat is Divine. There by the general suffrage his believing people in all the past. There y a law of fitness that is evident, and to of his believing people in all the past. There by a law of fitness that is evident, and to which the unprejudiced and devout reason says amen. It may be objected that these structures belonged to a ceremonial economy, and that their distinctive features were symbolical. Granted. I am not now contending for that which by divine limitation is no more. The objection does not lie against embellishment as such, but against the form God prescribed and the meaning he assigned it, for purposes which have been fulfilled. To revive it in its old form possibly, and with any of its old meanings certainly would be profanation. In this matter of church architecture and ornamentation these principles will serve as safe and proper guides. Pride must not be permitted to operate as a motive. There must more. The objection does not lie against me no more. The objection does not lie against me no more. The objection does not lie against me form of prescribed and the meaning he assigned it, or revive it in it sold form possibly, and with any oit it in it sold form possibly, and with any oit it in it sold form possibly, and with any oit it in it sold form possibly, and with any oit it in it sold form possibly, and with any oit in this matter of church architecture and or namentation these principles will serve as as as and proper guides. Pride must not be permitted to operate as a motive. There must be no infraction of the second commandment. Direct approach to God in worship must not be obstructed. Debt should not be incurred where reasonable provision for its cancellation has not been made. Such obligations should not be allowed to serve as a bar to that beneficence demanded by the precept, then sink the foundations deep, carry up the high imposing wall, the heaven-piering spire, spring the symmetrical arches in air; let the windows glow with soit and radiant hues; let cultivated taste and skill give exhibition of their rare attainments; lot objects and temporal to the community of their rare attainments; lot of their ra

spirit of man is to his body, that and more God is to his temple; and all the shrines of earth, the magnificent realization of the high-est dream of art are but of passing interest, and worse than useless for purposes of wor ship, wanting the presence of the living God, the strong and beautiful God, the incarnate Christ, the only King in Zion. Is he not the strong one? He is the rock, the tried Stone, the Lion of the tribe of Judah. All things were made by him. All power is his in heaven and upon earth. He fills immensity with his presence, and peoples it at will with his crea-tions. He is called Wonderful, Counsellor, the Mighty God. Is he not the beautiful One? All realms have been canvassed to furnish the the Mighty God. Is he not the beautiful One? All realms have been can vassed to furnish the emblems of his loveliness. He is the Vinc, the Branch, the Lilly of the Valley, the Rose of Sharon, the Pearl of Great Price, the Light of the World, the Sun of Righteousness, the Brightness of the Father's Glory, and the Express Image of His Person, the Lord of Glory. Hence David sings on: "the Lord is in his holy temple, let all the earth keep silence before him." But is not this, my brethren, enough to make this a dreadful place for man? Engaging in its material teatures, the moment it is regarded in its spiritual aspects as the peculiar residence of the Holy One of Israel, it can only inspire with terror a poor, perishing transgressor. Righteousness must be both strong and beautiful for sinless creatures, but can it be other than terrible for him who is self-convicted as unholy?

One of three things must be true, that man and God may meet in peace; that God to man may appear lovely in his strength; either God must require no satisfaction for sin, or man must render satisfaction for himself, or satisfaction must be rendered for him by some other.

The first of these propositions is untenable.

other.

The first of these propositions is untenable, for the reason that God cannot lower his demands without ceasing to be God. They are holy, just and good, to abate them would undermine the foundations of his throne, and afflict the moral universe with instability. The second of these propositions is equally as untenable for the reason, man is already criminal, he cannot make atonement for the past, nor render a service for the future free from imperfection. Shut up then, to the third proposition, where beyond himself, shail he obtain a righteousness equal to the demands and sanctions of the holy administration of the King of kings? In Christ alone. Generated by the power of the holy spirit the entail of sin is cut off. He partakes of man's nature without inheriting his guilt, or in sharing his defilement. He takes man's place, obeys for man, and having no sin of his own, he assumes man's sin and bears his penalty. He thus magnifies the low, maintains God's character, secures his government, and makes a way into the holiest of all, for the most abandoned of sinners. afflict the moral universe with instability

doned of sinners.

This is the explanation of Calvary and the reason for the existence of the church of God on earth. It is the sum of my theology. It is the ground of my confidence. It embosoms all my hopes, and may my right hand forget her cunning and my tongue cleave to the roof of my mouth, if ever I so faisify my high vo-cation and criminally betray the immortal interests of my fellowmen, as to preach for their salvation aught save Christ crucified, the wis-dom and the power of God. Almighty Father, I read thy presence in the stern grandeur of the everlasting hills, in the changing gloom and glory that rests upon the plains and sweeps athwart the skies. I hear Thee in thy mysterious whisperings amidst the fronded pines, in the thunder peal and ocean roar but only to despair, for they inform me of those attributes which at the behest of justice must render my destruction certain and complete. But I enter this solemn temple of thy saving truth, and in its sweet evangel of thine incarnate son, our Saviour, thou art revealed plete. But I enter this solemn temple of thy saving truth, and in its sweet evangel of thine incarnate son, our Saviour, thou art revealed as the one altogether levely, the chiefest among ten thousand, and I kneel, I love. I worship, I adore. Then back, skeptic, back. I cannot fellow thee into thy dreary, cheerless columns to the dilate the friend indeed. All were charmed with he preached in the Abbeville church last Sabbath morning was a specimen of matchiess columns. It is the glory, which are given me in the transcendent declaration that the everlasting externed in Abbeville, and never did a speak-transcendent declaration that the everlasting externed in Abbeville, and never did a speak-transcendent declaration that the everlasting externed in Abbeville, and never did a speak-transcendent declaration that the everlasting externed in Abbeville, and never did a speak-transcendent declaration that the everlasting externed in Abbeville, and never did a speak-transcendent declaration that the everlasting externed in Abbeville church last Sabbath morning was a specimen of matchiess colquence. He came to us the friend in need and proved himself the fillend in need. All were charmed with the fillend in need and proved himself the fillend in need. All were charmed with the fillend in need and proved himself the fillend in the fi

help upon one mighty to save. Able to save unto the uttermost all who come unto me by him. Lay hold of my strength. I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Thus armed you can confront marshalled sin and every, obligation with lofty intrepidity. It is this equipment which recruits the ranks of martyrs, heralds victory, however formidable the odds, and invests the humblest, most unpretentious life with true nobility. Listen, He further says, I will be as the dew unto Israel, and he shail cast forth his roots as Lebanon. The Lord of Hosts shall be for a diadem and a crown of glory unto his people. They shall be changed into the same image, from glory to glory, and at last be like him, seeing him as he is. Overmastering conception, that in that other, fairer world, with every stain effaced, we shail wentien immortal, perfect beauty of our dear Redeemer. Blessed sanctuary! We have found thee a secure asylum in seasons of temptation, have here found rest when weary, support when burdened, hope when discouraged and comfort in bereavement, and here amidst the mutations of earthly fortune, and the instability of earthly homes, have caught bright glimpses of our heavenly inheritance, where in that glory that excelleth, we shall fully understand the meaning of the words, along whose edges we have been meditating to-day. Blessed sanctuary, may it be our Father's pleasure to shield thee from all harm, to fill thy seats through each succeeding generation with zeatous troubles of our Saviour's grace, and to perpetuate by faithful testimony, to the gospel of his Son, until thy beauty shall be eclipsed by the dawning splendor of the opening heavens and the holy city, and thy songs of praise shall merge lu that tremendons anthem which, like the sound of many waters, surges forever against the great White

DEDICATION PRAYER.

By Rev. J. Lowric Wilson, D. D., Pas

tor of the Congregation. Almighty and everlasting God, Father, Son and Holy Ghost, the Tri-une Jehovah, over all God blessed forever! Thou art the Great and Terrible God, the King Eternal, Immor and Terrible God, the King Eternal, Immortal and Invisible—glorious in holiness, fearful in praises, doing wonders! Clouds and darkness are round about Thee; righteousness and judgment the habitation of Thy throne. In Thine awful presence stand the cherubin with veiled faces and feet and bodies, while they cease not to cry, Holy, holy, holy, is the Lord God Almighty, which is, and which was and which is to come, the whole earth is full of Thy glory.

of Thy glory.

We adore Thee for all that thou art in Thyself; for all the wonders of Thy being, and of Thy grace; and for all that Thou art to us and for us, through Jesus Christ our Lord. Thou nast been our dwelling place in all genera

"Our God, our Help, in ages past, Our Hope for years to come; Our shelter from each stormy blast, And our eternal Home."

Our shelter from each stormy blast,
And our eternal Home."

But will God indeed dwell on the earth? Behold, the Heaven and Heaven of Heavens cannot contain Thee; how much less this house that we have builded. Yet have Thou respect unto the prayer of Thy servants, and to their supplication, O Lord our God, to hearken unto the cry and to the prayer, which Thy servants pray before Thee to-day; that Thine eyes may be open toward this house night and day; that Thou mayest hearken unto the prayer which Thy servants shall make in this place. And hearken Thou to the supplication of Thy servants, and of Thy people Israel, when they shall pray toward this place; and hear Thou in Heaven Thy dwelling place; and when Thou hearest forgive.

We rejoice before Thee, O Lord our God, that Thou didst put into our hearts to build

garment of praise for the spirit of heaviness. Here reveal the Christ to poor lost sinners, that clearer light may mark the road that leads them to the Lamb. O grant, we beseech Thee, that this house may ever be the scene and theatre of Thy spirit's power. And may His continued, abiding Presence be its distinrise continued, abluing Fresence be its distinguishing glory. Here may the gospel, Thy blessed Word, be proclaimed in all its fainess, freeness and simplicity—Thy saving health to all the people. To this end clothe with power Thy servants who shall here minister before Thee. Preserve their lives from eyil, and Thy servants who shall here minister before Thee. Preserve their lives from evil, and their teachings from error. And when at last the history of this house is written up, may it be said of this one and of that one, that they were born here. May the glory of this latter house be greater than of the former. May an influence and a power proceed from it that shall make glad the city of our God. And in all our approaches to this sacred place may we be made to feel that the Lord is indeed in His holy temple, that all the earth may keep silence before Thee.

Hear us, we beseech Thee, in this our hum ble earnest prayer of dedication; and may the beauty of the Lord our God be upon us and establish Thou the work of our hands up on us; and all, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Service by the Choir.

Psalm 100, Second Part. Before Jehovah's awful throne, Ye nations bow with sacred joy: Know that the Lord is God alone; He can create, and He destroy.

His sovereign power, without our aid, Made us of clay, and formed us men; And, when, like wandering sheep, we strayed He brought us to his fold again.

We are His people, we His care, Our souls and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to Thy name!

We'll crowd thy gates with thank ful songs High as the heavens our voices raise: Ind earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.

Wide as the world is thy command. Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move. LONG METER DOXOLOGY.

Praise God, from whom all blessings flow; Praise Him, all creatures here below Praise Him above, ye heavenly host Praise Father, Son, and Holy Ghost.

The benediction was then pronounced by

REV. W. T. THOMPSON, D. D.

herself of both when she fails to hold lorth the Word of Life, the crucified Saviour as the wisdom and the power of God. This enables us to appreciate, and justifies the generous enthusiasm of the Psalmist when he says "a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness."

It is equally beyond debate, my brethren, that the Psalmist means this strength and beauty are here for you. Out of Zion the perfection of beauty God shines for you to-day. He salutes thee in all thy weakness, with all thy guilt, open to the flerce incursions of all eyil, with the pathetic assurance, I have laid

SOLDIERS OF THE CROSS

THE RECRUITING FIELD OF THE CHURCH.

Officers and Members of the Presby terian Sunday School.

Pastor—Dr. J. L. Wilson.
Superintendent—L. W. Perrin.
Vice Superintendent—L. W. White.
Secretary and Treasurer—J. Allen Smith.
Librarian—Thos. P. Thomson.
Chorister—L. W. Perrin.
Organist—Miss H. Clarkie Cothran.

CLASS. NO. 1. Teacher, A B. Wardlaw, Study—International Lessons and Shorter latechism. Catechism.

James William Thomson, son of Thomas
Thomson.

Amos Buckley Morse, son of Rev. A. A.
Morse.

James Mason Giles.

John Marion Kirby. William Henry Burns. William Henry Morse, son of Rev. A. A. Morse.
Robert Marshall Haddon, son of Zechariah
Haddon.
John Groves Cartledge.
Bonnie Carstens.

CLASS NO. 2.

Teacher, J. W. Perrin. Study-International Lessons and Shorter Catechism.
William Thomson McIlwaine, son of H. P.
McIlwaine.
James Edward McIlwaine, son of H. P. Mcliwaine. William Henry Hill, son of L. T. Hill. CLASS No. 3.

Teacher, Thomas P. Cothran.
Study—International Lessons and Shorter Catechism.
Jefferson Hayne McDill,
Chalmers Didymus Haddon, son of Zechariah Haddon.
W. C. Seawright.
Lewis LeBon Abercrombie.

CLASS No. 4. Teacher, J. William Thomson. Study-International Lessons and Shorter Miss Mary McHardy White, daughter of L M. White.
Misc Isabel Stonebreaker Haddon, daughter
of R. M. Haddon.
Andrew Bowie Wardlaw, son of A. B. Wardw. William Coulter Cothran, son of J. S. Coth-

CLASS NO. 5. Teacher, Miss H. Clarkie Cothran.
Study—International Lessons and Shorter Catechism.
Miss Annie Donald Henry, daughter of Francis Henry.
Miss Florence Bebecca Henry, daughter of Francis Henry.
Miss Mary Yarbrough McClung, daughter of C. A. McClung. J. A. McClung. Miss Jessie Hill, daughter of R. E. Hill.

Teacher, Mrs. Kitty Perrin. Study—Shorter Catechism.
Robert Emmet Hill, Jr. son of R. E. Hill.
David Hill Henry, son of Francis Henry.
Francis Albert Henry, son of Francis Hen-

CLASS NO. 6.

CLASS NO. 7. Teacher, Mrs. Thomas Thomson. Study-Shorter Catechism.
Miss Belle Bratton Perrin, daughter of L Miss Janie Ione Quarles, daughter of T. P. Quarles,
Miss P!evna Seal, daughter of T. C. Seal.
Miss Rosa Roberta Wardlaw, daughter of A.
B. Wardlaw.

CLASS NO. 11. Teacher, W. A. Templeton. Study-Ramsey's Questions on Bible Doc-

Miss Martha Ella Bell.
Miss Rebecca Dupont Cater.
Miss Maggle Whitfield Brooks.
Miss Nannie Elizabeth Seal.
Mrs. Minnle Stone Wilson. CLASS NO. 12.

Teacher, Mr. L. W. Perrin.
Study—Shorter Catechism.
Thomas Thomson Quarles, son of T. P.
Quarles.
Robert McCaw Perrin, son of L. W. Perrin.
Thomas Thomson, son of Jno. A. Thomson.
Foster Kirby, son of J. M. Kirby.

Wardlaw.

James Hill, son of L. T. Hill.

Miss Sarah Perrin White, daughter of Geo.

CLASS NO. 17.

Teacher, Miss Lucy White. -Internotional Lessons and Shorter Miss Florence Templeton, daughter of W. A. Templeton. William Fraser Perrin, son of J. W. Perrin. Frank Harper Wardlaw, son of A. B. Wardaw. Lambert Jones White, son of L. W. White James Sproul Cothran, son of J. S. Cothran CLASS NO. 18.

Teacher, Mrs. A. B. Wardlaw. Study-International Lessons and Shorter Study—International Description and Shotel Catechism.

Miss Lucia Seal, daughter of T. C. Seal.

Miss Rebecca Seal, daughter of T. C. Seal.

Miss Gussic Caughman.

William Templeton Giles, son of Jas. M.

THE NEW STRUCTURE

Description of the Building, as Furnished by the Builder. We are indebted to the kindness of Mr. Scott, the superintendent of the work on the church, for a description of the building, from

which we make the following extract:

Scott, the superintendent of the work on the church, for a description of the building, from which we make the following extract:

The new Presbyterian church fronts on Main Street, 55 feet, and is 103 feet long. This building is of brick from foundation, painted in brick color, pencilled in black and trimmed with ornamental stone. Its roof is covered with slate and ornamental cresting; the conflices are all of galvanized iron and painted granite color. The roof is divided or constructed with four gables and two transent gables. The chimneys, two in number, are on the left rear corner contains three flues, I two for grates and one for the Sunday School furnace. The other is on the right, sixty feet from front with two flues, one for auditorium furnace and the other for ventiliating purposes, and both chimneys run up to the height of the ridge cresting with heavy cornice tops. There are two towers to this building, one about midway on roof for ventilating purposes, which is seventy-six feet high, from grade line; the other is on the left front corner and is eighty-one feet high. This tower is used for the bell above and below for the sentrance to the auditorium, with a set of fine granite steps; on the left over sixty feet from front is a beautiful flight, of granite steps which leads into Sunday School department, with neal gable over entrance, Still further along in the entrance to the basement, provided with widows all around except the front.

There is a water table extending around the building on a level with the floors, and from top of this table to grane is plastered with cement and penciled off in blocks or stone work. On the right, which stands two feet eight inches higher than the lower part of the floor, and one foot eight inches higher than Sunday School room floor. There are neat steps leading to pulpit and choir loft, which are enclosed with a rail and newels. Looking from the pulpit the pews, forty-five in number, are laid off in a circle and range in length from eighteen inches to twenty-flour f all work scientifically.

THE ORIGIN OF THE CHURCH.

Beginning of a Glorious Achieve ment---Regret at Dr. Turner's Ab-

sence. The Abbeville Presbyterian church, through the body from which it sprang—the upper Long Cane church—has a long and interesting history. It has existed for more than a hundred years.

The first public announcement of a desire correction as a secretar church at Abbeville.

The first public announcement of a desire to organize a separate church at Abbeville dates back to 1844, when Rev. D. McNell Turner, from the Upper Long Cane pulpit, suggested, for the benefit of Presbyterlanism, and for the advancement of the cause which all Christian people hold most dear, that a church or chapel should be built at Abbeville, and that if the congregation were not willing to build a church at Abbevile, that it would be well to erect a chapel which would be more accessible or more convenient for the people of the village, many of whom often remained away from service because of the B. Wardlaw.

CLASS NO. 8.

Teacher, Mrs. J. S. Cothran.

Study—International Lessons and Shorter Catechism.

Miss Lella Thomson Quarles, daughter of T. P. Quarles.

Miss Agnes Perrin Quarles, daughter of T. P. Quarles.

Miss Agnes Perrin Quarles, daughter of T. P. Quarles.

Miss Agnes Perrin Quarles, daughter of T. This proposition met with the most hearty.

This proposition met with the most hearty.

the first man to propose or suggest the organi-zation of the Abbeville church, and when it is known that he loves this people as he perhaps loves no other people on the face of the earth it is a matter of regret that he was not with us to rejoice with us in the dedication of the splendid temple for the building of which he himself may have been remotely responsible.

THE FURNISHINGS OF THE CHURCH. Woman's Work Ornaments and Make Comfortable this House of Wor-

The furniture of the church was peculiarly the gift of the ladies of the congregation. They set their ingenious heads together and levised all manner of means for making this Thomas Thomson, son of Jno. A. Thomson. Foster Kirby, son of J. M. Kirby.

CLASS NO. 13.

Teacher, Miss Josie Wardlaw.
Study—International Lessons and Shorter Catechism.
Miss Eva Pearl Kirby, daughter of J. M. Kirby.
Miss Florence Kirby, daughter of J. M. Kirby.
Miss Florence Kirby, daughter of J. M. Kirby.
Miss Mary Elizabeth Taggart, daughter of James Taggart.
Miss Fannie Foster Wilson.
Miss Daisy Belle Wilson.
Miss Daisy Belle Wilson.

CLASS NO. 14.

Teacher, Miss Mary Cater.
Study—Introduction to Shorter Catechism.
William Giles Templeton, son of W. A. Templeton.
Andrew McIlwaine Henry, son of Francis Henry.
Miss Sarah Henry, daughter of Francis Henry.
Miss Willie Robertson Seal, daughter of T. C. Seal.

CLASS NO. 15.

The west their ingenious heads together and devised all manner of means for making this money. Itee cream fetes, charades, the sale of milk and eggs, and hot house flowers were all resorted to, and they have the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the gratification of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the spatient of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the result of their hard labor and self-denial. They allowed the spatient of seeing the result of he

Miss Sarah Perrin White, daughter of Geo. White.

CLASS No. 16.

Teacher, Mrs. George White.
Study—Introduction to and Shorter Cate-chism.

Ira Alexis Giles, son of James M. Giles.
William Henry White, son of L. W. White.
Thomas Seal, son of T. C. Seal.
Henry Moffat Bradley, son of W. O. Bradley.

CLASS No. 17.

To less of cultivated taste than did the conseption and erection of this magnificent temple, of which we are all so proud. The maker of this most beautiful and artistic scarf, again like the violet, was too modest to come for ward and present it to the pastor whose Bible rests upon it. Still like the violet, but full of love for her Saviour, she asked another to lay her offering on the altar.

The Cross is in oil, the Crown is in lustre, and the lillies are in Kensington, being the handlwork of Miss Benie Zeigler, of the Methodist church, which was presented by Miss Meta Lythgoe.

"The cups of fragrant light Golden and milky white, From folded darkness spring To hall their King. As pure as mountain snows

As pure as mountain snows
Of gleaming white,
And sweet as fragrant rose
Formed to delight,—
So pure, so sweet, my longing soul would be
A lilly fair, Oh, dearest Lord, for thee."

REV. J. LOWBIE WILSON, D. D.



The New Presbyterian Church at Abbeville.

slowly and at best, but partially from these he pursued his studies for the ministry, at the Theological Seminary at Columbia and after graduating was installed as Pastor of Bethesda church in York County, where for many years he served a large and plous congregation. In January 1886, he accepted a call to his present charge, being induced to do so by the fact, that the exactions of a large and widely scattered country charge were too great for his physical strengeh. It was a hard and painful struggle, alike to Pastor and people, to sever thes of affection that had bound them so long together:—and his abiding love for them, which absence has not conquerored, and their repeated and substantial expressions of affection and regard for him are as beautiful in the one as in the other.

It is difficult to speak of Dr. Wilson otherwise than in strains that might be called fulsome panegyric, which to his humble and modest spirit, of all others would alone be distasteful—and for his sake we forbear to do So. lowly and at best, but partially from thes

So.

Suffice it to say that to this people, as to those whom be left, is be thoroughly endeared, and to him as a faithful minister of Christ, the highest of all earthly blessings has been opened, of seeing the work of the Lord pros-pering in his hands.

SOLDIERS OF THE CONFEDERACY, AND

fot More True to the Lost Cause than

the didst. Catechism.

Miss Lelia Thomson Quaries, daughter of T. P. Quaries.

CLASS NO. 9.

Tacher, Mr. George White.

Study—Shorter Catechism with Proofs.

Lewis Henry Russell, son of L. H. Russell.

James Erocks Livingston, son of Jr. C. Seal.

Miss Carrington Brooks, son of W. H.

Samuel Capers Seal, son of T. C. Seal.

Miss Carrington Brooks, son of W. H.

Study—Introduction to and Shorter Cate

Tocal

Miss Carrington Brooks, son of W. H.

Single Strington Brooks, son of W. H.

Single Strington Brooks, son of J. Allen

Miss Carrington Brooks, son of J. Allen

Miss Carrington Brooks, son of J. Allen

Miss Carrington Brooks, son of J. Allen

Miss Mabel Agnes Tusten, daughter of J. Allen

Miss Miss Grace Smith, daughter of J. Allen

Smith.

Totten.

Miss Gares Smith, daughter of J. Allen

Smith.

Edwin Ringan Thomson, son of Jno. A.

Thomson.

James Cavert Thomson, son of Jno. A.

Ja

Complete Roll of Membership from the Organization of the Church Down to the Present Time.

Rev. D. McN. Turner, D. D., installed April 2, 1868. Resigned December, 1869. Rev. Jas. L. Martin, M. D., D. D., installed September 2, 1870. Resigned October 31, 1884. Rev. J. Lowrie Wilson, D. D., installed Feb-

1874. Lewis Wardlaw Perrin, ordained April 6, James Sproul Cothran, ordained April 26, Andrew Bowle Wardlaw, ordained April 26, Leonard Waller White, ordained June 19,

Thomas Perrin Quarles, ordained June 19, 1887.

John T. Owen, installed April 22, 1868; dismissed July 25, 1869, William C. Wardlaw, ordained and installed August 9, 1868; dismissed July 7, 1872.

Leonard W. White, ordained and installed August 9, 1868; ordained and installed elder, 1887. Henry,
Miss Willie Robertson Seal, daughter of T.
Miss Willie Robertson Seal, daughter of C. Seal.

CLASS NO. 15.

Teacher, Miss Clarke Perrin.
Study—International Lessons and Shorter Catechism.
Miss Jeanie Wardlaw White, daughter of George White.
Miss Lucy White, daughter of George White.
Miss Emma Cothran White, daughter of George White.
Miss Lillie Templeton, daughter of W. A.
Templeton.
Miss Jeannie Elisa Perrin, daughter of W. Perrin.
Miss Sallie Oliver McIlwaine, daughter of H. P. McIlwaine.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George Wardlaw.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George Wardlaw.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George Wardlaw.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George Wardlaw.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George Wardlaw.
James Hill, son of L. T. Hill.
Miss Sarah Perrin White, daughter of George White.
White the effect is resplendent and looks as II it might todewood and are of gothic architecture, filled with light colored stained glass, fashioned after the manner of blocks.
The windows cost \$600 and are of gothic architecture, filled with light colored stained glass, fashioned after the manner of blocks.
The wardlaw of fearty "the "Sword and the Eastled Nature Sword and the scales in which we are all so fearty." In a halo of glory, emblematic of the descension of the descensio July 3, 1897.
Amos B. Morse, ordained and installed July Amos B. Morse, ordained and installed July 3, 1887. George White, ordained and installed July 3, 1887.

COMMUNICAN'TS. Mrs. Fannie Allen, widow of James A. Al-len, on certificate, April 22, 1868. Robert A. Archer, M. D., on certificate, 1868. Died October 1, 1872. Mrs. Fannie E. Archer, wife of R. A. Archer, on certificate, April 22, 1868. Died September 27, 1885. 27, 1885.

Miss Ida Dendy Allen, wife of Mr. Long, on certificate, April 22, 1868; dismissed to Peoli church, Georgia.

Miss Mary Elise Allen, wife of Mr. Carlisle, on certificate, April 22, 1868; dismissed to Methodist church, Spartanburg.

Miss Hattie Allen, wife of S. C. Cason, on examination, July 6, 1873; dismissed to Methodist church, Abbeville, S. C. Dled Charles Dendy Allon, on certificate, July 18, 1875. Miss Fannie Allen, on examination, April 7, 1878. Miss Jane Allen, on examination, August 17, 1878. Miss Rosa Allen, on examination, April 14, Actechism.

Miss Rebecca Seal, daughter of T. C. Seal.

Miss Rosa Allen, on examination, April 14, 1853,

James Albert Allen, on examination, April 14, 1853,

Muss Nancy Jane Bowle, on certificate, April 22, 1868. dismissed to Sunter Church, Sustain Street, church, Memphis, 1853.

Thomson.

Antoinette Russell, daughter of T. C. Seal.

Miss Rosa Allen, on examination, April 14, 1853,

Muss Rosa Allen, on examination, April 14, 1853,

Muss Nancy Jane Bowle, on certificate, April 22, 1868. dismissed to Sunter Church, Mpril 22, 1868. Died December 24, 1872.

Miss Eliza Ayer Bowle, on certificate, April 22, 1868. Died December 24, 1872.

Miss Lizabeth Buchanan, on certificate, April 22, 1868. Died December 24, 1872.

Miss Lizabeth Buchanan, on certificate, April 22, 1868. Died March 19, 1872.

Miss Lizabeth Buchanan, on certificate, April 22, 1868. Di

Mrs. Annie Branch, wife of W. T. Branch, on certificate, September 11, 1875.

Miss Elizabeth Burns, wife of Joel C. Weir, on examination, October 10, 1877.

Mrs. Ann Brooks, wife of W. H. Brooks, on certificate, July 23, 1882.

Miss Lilly W. Brooks, wife of R. C. Wilson, on certificate, July 23, 1882; dismissed to Warrenton church, January, 1885.

Miss Alice P. Brooks, wife of J. C. Ferguson, on certificate, July 23, 1882; dismissed to Upper Long Cane, 1883.

Miss Maggle W. Brooks, on examination, September 24, 1884.

Miles C. Brooks, on examination, September 19, 1885. ber 19, 1885. William H. Burns, on examination, No-

William H. Burns, on examination, November 14, 1886.
Miss Ella Bell, on examination, November 14, 1886; baptized by Rev. J. Lowrie Wilson, Mrs. Ann Elliza Cox, wife of Charles Cox, on certificate, April 22, 1868; dismissed to Upper Long Cane, August 5, 1883, Mrs. Emma Chiles Cothran, wife of J. S. Cothran, on certificate, April 22, 1868.
Miss Lude Calvert, widow of John A. Thomson, on certificate, April 22, 1868.
Miss Elliza P. Cater, on certificate, February 4, 1872,
Miss Martha A. Cater, on certificate, February 4, 1872, ary 4, 1872. Miss Rebecca D. Cater, on certificate, Feb.

SOLDIERS OF THE CROSS.

of More True to the Lest Cause than they are Deveted to the Service of the Prince of Peace.

It was a remarkable coincidence that the iree distinguished Doctors of Divinity who ton the rostrum during the dedicatory services of the Abbeville Presbyterian church st Sabbath, were all Confederate soldiers, 1878.

Jamies S. Cothian, on examination, 1868.

Thomas Perrin Cothran, on examination, Miss Rebecca C. Cothran, wife of J. Allen Smith, on certificate, October 17, 1875. Died January 8, 1883.

Miss Hannah Clarke Cothran, on examination, January 12, 1878.

Wade S. Cothian, on examination, September 12, 1875.

Miss Rebecca C. Cothran, wife of J. Allen Smith, on certificate, October 17, 1875. Died January 8, 1883.

ruary 4, 1872. James S. Cothran, on certificate, April 22.

17, 1878.
Miss Elizabeth C. Cater, on examination,
November 28, 1880. Died March 7, 1886.
McDuffle M. Cater, on examination, July
17, 1884.
James S. Cothran, Jr., on examination, September 19, 1885. James Chalmers, on examinotion, September 19, 1885. James N. Dendy, on examination, Janury 24, 1889; dismissed to Troy church, S. C., June 25,

1882.

Robert A. Fair, on certificate, April 22, 1868 ordained to the ministry June 17, 1871; dismissed to Aveleigh church December 27, 1874; now a member of Mecklenberg Presbytery, N. Mrs. Amanda Fair, wife of R. A. Fair, on it certificate, April 22, 1888; dismissed to Aveleigh church December 27, 1868.

John Livingston Fair, April 22nd, 1868, on certificate. Died Feb. 1871.

James Young Fair April 22nd, 1868, on certificate. Ordained to the Ministry, now Pastor 2nd Presbyterian church, Charlotte, N. C. Mrs. Dorothy Ann Farington, Aug. 22nd, 1868, on certificate; dismissed to Albany, Ga., 1868, on certificate; dismissed to Albany, Ga.,

April 7, 1872. Wife of O. G. Farington. James Mason Glies, April 22, 1868, on certifi ate. Robert Marshall Haddon, Jan. 7th, 1871, on certificate.

Mrs. Hannah T. Haddon, May 24th, 1874, on certificate. Wife of R. M. Haddon.

Mrs. Mary T. Hill, Oct. 18th, 1879, on certificate. Died Feb. 17th, 1885. Wife of R. E. Hill. Robert Emmet Hill, Nov. 2nd, 1879, on examination.

Miss Jane W. Harrison, March 5th, 1882, on certificate. certificate,
Thomas Perrin Harrison, March 5th, 1882, on
certificate; dismissed to 2nd church, Charleston. S. C., 1886. ELDERS.

Thomas Chiles Perrin, installed April 22, 1868. Died May 14, 1878.

Robert Henry Wardlaw, installed April 22, 1868; or dained to the ministry 1871.

Robert A. Fair, installed April 22, 1868; or dained to the ministry 1871.

Thomas Thomas Thomas Ordained and installed September 24, 1871. Died May 5, 1881.

William A. Templeton, ordained April 21, 1874.

Lewis Wardlaw Perrin, ordained April 22, 1875.

Miss Rosa Lordan Aug. 21st, 1881, on examination; dismissed to Greenwood church, Mrs. Elizabeth Jordan, Aug. 21st, 1881, on examination. Died June 37, 1874.

Mrs. George C. Hodges, June 13th, 1886, on examination; dismissed to Greenwood church, Miss Mary Hill, Aug. 7th, 1887, on examination; Died June 37th, 1882, on certificate. Died July 20th, 1889.

Mrs. Elizabeth Jordan, Aug. 21st, 1881, on certificate, Died July 20th, 1880.

Mrs. Elizabeth Jordan, Aug. 21st, 1881, on certificate, Died July 20th, 1880.

Mrs. Elizabeth Jordan, Aug. 21st, 1881, on certificate, Died July 20th, 1880.

Mrs. Hill, M. D., Aug. 18th, 1886, on examination; dismissed to Lebanon church, Houston County, Miss, Aug. 8, 1880.

William L. Templeton, April 12th, 1877, on examination; dismissed to Lebanon church, March 1884, on examination; dismissed to Greenwood church, March 1884, on examination.

Mrs. Elizabeth Jordan, Aug. 21st, 1881, on certificate; dismissed to Greenwood church, March 18th, 1886.

Miss Lilly Lee Jordan, Aug. 21st, 1891, on certificate; dismissed to Greenwood church, March 18th, 1886.

Miss Florence Templeton, M. D., Aug. 25th, 1886.

Miss Florence Templeton, July 18th, 1884, on examination; dismissed to Greenwood church, March 18th, 1884, on examination; dismissed to Greenwood church, March 18th, 1884, on examination; dismissed to Greenwood church, March 18th, 1884, on examination Miss Lilly Lee Jordan, July 15th, 1884, on examination; dismissed to Greenwood church, March 18th, 1888.

Miss Rosa Jordan, Sept. 19th, 1885, on examination; dismissed to Greenwood church, March 18th 1888 nation; dismissed to Greenwood church, March 18th. 1888. Miss Eliza N. Kyle, May 31st, 1874, on certificate. J. M. Kirby. July 10th, 1880, on certificate. Mrs. Lula Kirby, July 10th, 1880, on certificate.
Mrs. Margaret J. Lythgoe, April 22nd, 1868,

> amination.
>
> John Frazier Livingston, Jr., Sept. 19th, 1885, On examination.
>
> John Frazier Livingston, Sr., Sept. 11th, John Frazier Livingston, Sr., Sept. 11th, Newberry, S. C., April 3rd, 1875. Wife of T. S. 1886, on examination. William E. Lesly, Sept. 19th, 1885, on exami-Robert S. Link, Jan. 8th, 1888, on certificate. Jenner Link, Jan. 8th, 1888, on certificate. Mrs. Mary C. Miller, April 22nd, 1868, on cer-

George McDuffie Miller, April 22nd, 1888, on certificate; dismissed to Ninety-Six Presbyterian church, March 8th, 1874.

Mrs. Martha Virginia Miller, April 22nd, 1868, on certificate; dismissed to Ninety-Six Presbyterian church, March 8th, 1874. Wife of G. M. Miller.

Mrs. Henrietta J. Martin, July 2nd, 1871, on certificate; dismissed to Alabama Street church, Memphis, 1885. Wife of Rev. J. L. Martin, D. D.

Miss Leonora C. L. Martin, July 2nd, 1871, on certificate; dismissed to Smyrna church. Newberry County, April 4th 1873. Wife of J. B. Piester.
Amos B. Morse, Oct. 5th, 1873, on certificate.
Thomas S. Martin, May 25th, 1879, on examination; dismissed to Alabama Street church, Memphils 1885.

Memphis, 1885.
Miss Leonora L. C. Martin, May 25th, 1879, on examination; dismissed to Alabama Street church, Memphis, 1885.
Augustus Griffin Miller, May 25th, 1879, on examination; dismissed to Ninety-Six

byterian church, July 28th, 1898. Whe of John T. Owen. John T. Owen, April 22nd, 1868, on certifi-cate; dismissed to Cartersville Presbyterian church, July 25th, 1869. Thomas Chiles Perrin, April 22nd, 1868, on certificate. Died May 14th, 1878. Mrs. Janc Eliza Perrin, April 22nd, 1868, on certificate. Died Sept. 9th, 1881. Wife of T. C. Perrin. Mrs. Mary J. Perrin, April 22nd, 1868, on cer-lificate. Died Jan. 29th, 1874. Wife of J. W. Perrin, Miss Hannah Clarke Perrin, April 23nd, 1868, on certificate.

Mrs. K. C. Perrin, April 22d, 1868, on certificate. cate.

Miss Sarah E. Perrin, April 22nd, 1868, on certificate. Wife of George White.

Mrs. Narcissa A. Pursley, Jan. 23rd, 1869, on certificate; dismissed to Warrenton church, April 16th, 1888.

Mrs. Nancy Purseley, Oct. 17th, 1869, on certificate. Died May 4th, 1874.

Lewis Wardlaw Perrin, Sept. 12th, 1869, on certificate. George Clopton Perrin, Dec. 14th, 1878, on cer-Miss lvy W. Perrin, April 5th, 1874, on examination; dismissed to Episcopal church. Wife of Rev. Jno. C. Gass.

Mrs. Ellen Watkins Perrin, Aug. 4th, 1875, on examination; dismissed to ist church, Richmond, Va., July 2nd, 1880. Wife of Joel S. Perrin. Miss Eunice C. Perrin, Sept. 5th, 1875, on ex-amination. Died Aug. 10th, 1885. Miss Sarah Amanda Perrin, Jan. 12th, 1878, on examination. Wife of J. Wm. Thomson. Thomas Chiles Perrin, March 23rd, 1878, on James Wardlaw Perrin, Aug. 12th, 1878, on examination.
John Livingston Perrin, Aug. 17th, 1878, on examination. Miss Emma Perrin, Nov. 27th, 1881, on examination.
Miss Kitty Tilman Perrin, Jan. 14th, 1883, on Mrs. Mary McCaw Perrin, Sept. 28th, 1884, on certificate. Wife of Lewis W. Perrin. James Wardlaw Perrin, Jr., Sept. 19th, 1885, on examination. Thomas Perrin Quarles, Jan. 7th, 1871, from Baptist church.
Miss Eliza Thomson Quarles, Sept, 19th, 1885, on examination.
Miss Agnes Quarles, Oct. 26th, 1888, on ex-Miss Agnes Quarles, Oct. 26th, 1838, on examination.

John M. Richmond, M. D., April 22nd, 1868, on certificate; dismissed to St. Joseph, Mo., Presbyterian church, March 3, 1872.

Mrs. E. T. Richmond, April 22nd, 1868, on certificate; dismissed to St. Joseph, Mo., Presbyterian church, March 3, 1872. Wife of Dr. J. M. Richmond.

Mrs. Marie Antoinette Russell, May 18th 1872, on examination. Wife of L. H. Russell. Miss Josephine Russell, April 30th, 1882, on examination.

Miss Florence Nance, Oct. 16th, 1881; dis missed to Newberne, N. C. church, 1888, Mrs. Sarah Eleanor Owen, April 22nd, 1888 on certificate; dismissed to Cartersville Pres byterian church, July 25th, 1869. Wife of John

examination.

Mrs. Sarah Russell, Oct. 9th, 1883, on examination. Died Nov. 1885.

Miss Marie Antoinette Russell, Sept. 27th, 1884, on examination.

Miss Adelaide Russell, April, 1888, on examination. Ination.

Mrs. Ione Smith, April 22nd, 1868, on certificate. Died Nov. 3rd, 1879. Wife of W. Joel cate. I Smith.

David Richard Sondley, April 22nd, 1888, on certificate. Died July 15th, 1870.

Mrs. Mary Frances Sondley, April 22nd, 1888, on certificate. Died May 20th, 1872. Wife of D. R. Sondley.

Mrs. Lavonla Seal, July 2nd, 1871, on certificate. Wife of T. C. Seal.

George B. Sondley, March 3rd, 1872, on certificate: dismissed to Washington Street, Greenville, March 27th, 1873.

Miss Mary Lou Smith, July 4th, 1875, on examination. Miss Mary Lou Smith, July 4th, 1875, on examination.

Miss Virginia E. Sondley, Sept. 11th, 1875, on certificate; dismissed to 2nd church, Charlotte, N. C., April, 16th, 1882.

Miss Jane Amanda Smith, July 9th, 1876, on examination. Wife of A. B. Morse.

Miss Ione Smith, July 9th, 1876, on examination. Died July 29, 1887. Wife of T. P. Cothran. W. Joel Smith, Aug. 13th, 1878, on examina-Miss Nannie Seal, May 9th, 1879, on exami-Thomas C. Seal, May 9th, 1879, on examina-Mrs. Margaret Sondley, July 2nd, 1880, on

Mrs. Margaret Solutiey, July July Am., Acc., Certificate.

Miss Ann Scoggins, March 25th, 1882, on examination. Baptized by Rev. J. L. Martin.

Mrs. Mary B. Smith, Feb. 20th, 1885, on certificate. Wife of J. Allen Smith.

William H. Smith, Sept. 12th, 1886, on examination. ination. Miss Lucia Seal, March, 25th, 1888, on examination.
Miss Grace Smith, Oct. 28th, 1888, on exami-Thomas Thomson. April 22nd, 1868, on cer-Thomas Thomson, April 22nd, 1888, on certificate. Died May 5th, 1881.

Mrs. Murgaret M. Thomson, April 22nd, 1868, on certificate. Died Nov. 8th, 1884. Wife of Thomas Thomson.

Miss Janie Thomson, April 22nd, 1888, on certificate; dismissed to Spartanburg Presbyterian church, Jan. 10th, 1886. Wife of Jas. A. Rowie. Bowie.
Mrs. Helen Talmadge, Aug. 22nd, 1868, on certificate; dismissed to church in Connecticut. April 15th, 1876.
Mrs. Harriet D. Turner, Aug. 22nd, 1868, on certificate; dismissed to church at Homer, La., 1884. Wife of Rev. D. McNeil Turner, D.

D.
Miss Fannie Douglass Turner, Aug. 22nd, 1868, on certificate; dismissed to Corpus Christi, Tex., April 4th, 1880.

Miss Susau Emma Templeton, March 25th, 1869, on examination. Wife of Jas. M. Giles. John Shropshire, Thomson, March 25th, 1869, on examination; dismissed to Washington Street, Greenville, S. C., Feb. 7th, 1878.

William Augustus Templeton, Jan. 23rd, 1869, on examination.

Mrs. Eliza A. Templeton, Jan. 29th, 1872, on certificate. Wife of W. A. Templeton.

Mrs. Agnes A. Tusten, March 30th, 1873, on examination. Wife of H. T. Tusten.

Mrs. Jane E. Thomson, Oct. 10th, 1875, on certificate; dismissed to Washington Street, Greenville, Feb. 7th, 1878. Wife of J. S. Thomson.

Miss Cleora Thomson, Sept. 19th, 1885, on examination.

Walter Davis Tusten, Sept. 19th, 1885, on examination; Oxford church, Miss., 1886.

Joseph James Wardlaw, M. D., on certificate; dismissed to Walhalla church, July, 1872. Died July 1873.

Robert Henry Wardlaw, April 22nd, 1868, on certificate. Died July 18th, 1887.

Mrs. Eliza Wardlaw, April 22nd, 1868, on certificate. Died Aug. 9th, 1883. Wife of R. H. Wardlaw.

tificate. Died Aug. 9th, 1883. Wife of R. H. Wardiaw.
Mrs. Mary Ann Wardiaw, April 22nd, 1868, on certificate; dismissed to Waihalia church, July, 1872. Wife of J. J. Wardiaw.
Mrs. Eliza Lucretia Wardiaw, April 22nd, 1868, on certificate. Now wife of J. T. Lyon.
Mrs. Lucy White, April 22nd, 1868, on certificate. Wife of John White.
Miss Lucy White, April 22nd, 1868, on certificate. on certificate.

Mrs. Margaret J. Lythgoe, April 22nd, 1868, on certificate.

Mrs. Sarah Livingston, April 22nd, 1868, on certificate. Wife of W. Joel Smith.

William C. Latimer, April 25th, 1869, on Examination; dismissed to Baptist church.

Mrs. M. Fanny Livingston, Oct. 31st, 1869, on certificate. Wife of J. Frazier Livingston.

John W. Lesly, May 31st, 1874, on certificate. Wife of John White.

Mrs. Lou Jane Lesly, May 31st, 1874, on certificate. Wife of John W. Lesly.

Alpheus E. Lesly, Aug. 16th, 1874, on certificate. Wife of John White.

Mrs. Sarah White, April 22nd, 1868, on certificate. Wife of John White.

Mrs. Sarah White, April 22nd, 1868, on certificate. Wife of John White.

Mrs. Sarah White, April 22nd, 1868, on certificate. Wife of John White.

Mrs. Louy White, April 22nd, 1868, on certificate. Wife of John White.

Mrs. Lucy White, April 22nd, 1868, on certificate. Wife of John White.

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Mrs. Sarah White.

Mrs. Lucy White, April 22nd, 1868, on certificate. Wife of John White.

Mrs. Sarah W Instion.

Miss Harriet Lythgoe, Sept. 5th, 1875, on eximation. Died March 1878. Wife of E. G. Graydon.

George B. Lythgoe, March 31st, 1878, on eximation.

Mrs. Mary Josephine watcher, 1878, on eximation.

So, on certificate; dismissed to Augusta, 1st church, July 7, 1872. Wife of W. C. Wardlaw, Miss Nancy T. Wardlaw, March 28, 1889, on examination; dismissed to Winnsboro church, Sept. 25th, 1874. Wife of J. G. Mo-

Moorman.

Mrs. Sarah Elizabeth Wardlaw, April 1st,
1871, on certificate. Died Feb. 13th, 1885. Wife
of A. B. Wardlaw.

Miss Kate C. Welr, May 12th, 1872, on exam-Jenner Link, Jan. 8th, 1888, on certificate.

Mrs. Mary C. Miller, April 22nd, 1868, on certificate.

Mrs. Mary Thomson McDonald, April 22nd, 1868, on certificate. Wife of T. P. Quarles.

Mrs. Fannie J. Marshall, April 22nd, 1868, on certificate; dismissed to Episcopal church. Wife of Dr. J. W. W. Marshall.

George McDuffie Miller, April 22nd, 1868, on certificate; dismissed to Ninety-Six Presbyterian church, March 8th, 1874.

Mrs. Martha Virginia Miller, April 22nd, 1868, on certificate; dismissed to Ninety-Six Presbyterian church, March 8th, 1874.

Mrs. Martha Virginia Miller, April 22nd, 1868, on certificate; dismissed to Ninety-Six Presbyterian church, March 8th, 1874.

Mrs. Harthald, 1874, on examination; dismissed to Mt. Zion, Feb. 1878.

Miss Emma Wilson, April 4th, 1874, on certificate; dismissed to Alabama Street, Mrs. Henrietta J. Martin, July 2nd, 1871, on certificate; dismissed to Alabama Street, Mrs. Mary Helen White, May 18th, 1872, on examination; dismissed to Columbia, 1st church, March 18th, 1888.

Miss Emma Wilson, April 4th, 1874, on extincate, Died Jan. 6th, 1882.

Miss Eliza B. Wardlaw, April 4th, 1874, en certificate; dismissed to Alabama Street, Wife of D. Luclen Mabry.

Andrew Bowie Wardlaw, April 1, 1871, on certificate. Andrew Bowle Waltaw, April 22nd, 1868, on certificate.
Leonard Waller White, April 22nd, 1868, on certificate.
William C. Wardlaw, April 22nd, 1868, on certificate; dismissed to 1st church, Augusta, Ga., July 7th, 1872.
George White, April 22nd, 1868, on certificate. Miss Mary E. White, April, 6th, 1878, on examination; dismissed to Rocky Mount church, Bozzier Parish, La., July 27th, 1881. Mrs. Sarah A. Wilson, Jan. 9th, 1881, on cer-

tificate. Richard Courtney Wilson, Oct. 8th, 1882, on examination. Miss Sarah T. Wardlaw, March 11th, 1883, on examination. Francis Harper Wardlaw, Sept. 19th 1885, on examination. William D. Wilson, Nov. 22nd, 1885, on certificate. Mrs. Minnie Wilson, April, 14th, 1887, on certificate.
Miss Mary Josephine Wardlaw, July 14th, Miss Mary Josephine Wardiaw, 1884, on examination.
Mrs. M. C. Waldrop, June 18th, 1886, on certificate; dismissed to Greenwood church, March 27th, 1887,
Miss Jane W. White, April 1st, 1888, on ex-Miss Lucy White, Oct. 7th, 1888, on exami-Miss Mary White, Oct. 7th, 1888, on exami-